## Issue Classification

Marcus Charles

| Application/Control No. | Applicant(s)/Patent Under Reexamination |  |  |  |  |  |  |
|-------------------------|---|--|--|--|--|--|--|
| 10560283                | TAKEMURA ET AL.                         |  |  |  |  |  |  |
| Examiner                | Art Unit                                |  |  |  |  |  |  |

3682

| ORIGINAL       |   |     |     |     | INTERNATIONAL CLASSIFICATION |   |   |                      |   |                      |               |  |         |   |  |
|----------------|---|-----|-----|-----|------------------------------|---|---|----------------------|---|----------------------|---------------|--|---------|---|--|
| CLASS SUBCLASS |   |     |     |     | CLAIMED                      |   |   |                      |   |                      | NON-CLAIMED   |  |         |   |  |
| 384 564        |   |     |     | F   | 1                            | 6 | С | 33 / 58 (2006.01.01) |   |                      |               |  |         |   |  |
|                | CROSS REFERENCE(S)                      |     |     |     |                              | F | 1 | 6                    | С | 19 / 00 (2006.01.01) |               |  |         |   |  |
| CLASS          | CLASS SUBCLASS (ONE SUBCLASS PER BLOCK) |     |     | CK) |                              |   |   |                      |   |                      |               |  |         |   |  |
| 384            | 450                                     | 571 | 568 |     |                              |   |   |                      |   |                      |               |  |         |   |  |
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| NONE                        |           | Total Claims Allowed: |                   |  |  |  |  |  |
|-----------------------------|-----------|-----------------------|-------------------|--|--|--|--|--|
| (Assistant Examiner) (Date) |           | 8                     |                   |  |  |  |  |  |
| /Marcus Charles/            | 4-28-2008 | O.G. Print Claim(s)   | O.G. Print Figure |  |  |  |  |  |
| (Primary Examiner)          | (Date)    | 1                     | 1, 2              |  |  |  |  |  |